



*Pioneer High School*

**School Site Council (SSC) Agenda/Minutes November 17**

[Meeting Schedule](#)

[Zoom Link](#)

|                                   |                                  |
|-----------------------------------|----------------------------------|
| <b>Meeting Date:</b> Nov 17, 2021 | <b>Meeting Location:</b> Virtual |
| <b>Starting Time:</b> 4 PM        | <b>Ending Time:</b> 5PM          |

**Participants:** Elected SSC Council Members. All staff, parents and members of the public invited.

| <b>Item/Time Limit</b>  | <b>Actions Requested</b> | <b>Person Responsible</b> | <b>Comments/Action/Parent Advice</b> |
|---|--------------------------|---------------------------|--------------------------------------|
| <b>1. Call to Order<br/>(1 minute)</b>                                      | None                     | Chair                     | 4:33                                 |
| <b>2. Roll Call<br/>(1 minute)<br/>Indicate those present</b>               | None                     | Secretary                 | Present:                             |
| <b>3. Additions/Changes<br/>to Agenda<br/>(1 min.)</b>                      |                          | Chair                     | None                                 |
| <b>4. Reading and<br/>Approval of <a href="#">Minutes</a><br/>(Sept 22)</b> |                          | Secretary                 | Minutes approved                     |
| <b>5. Reports of<br/>Officers/Committees<br/>(10 min.)</b>                  |                          | Chair                     | N/A                                  |

|                            |                 |       |     |
|----------------------------|-----------------|-------|-----|
| 6. Public Comment (5 min.) | *Not Applicable | Chair | N/A |
|----------------------------|-----------------|-------|-----|

**\*Under the Open Meeting Law, no action related to public comment may be acted upon at the meeting. Issues raised at the meeting may be scheduled for another SSC meeting, as approved by the council. Public comment is generally limited to two minutes per person.**

|   |   |                 |  |
|---|---|-----------------|--|
| 7. Unfinished Business (0 min.)   | NA                                      | Principal       | N/A  |
| 8. New Business (45 min.) <ul style="list-style-type: none"> <li>● Review and approve <a href="#">Family Engagement Policy</a></li> <li>● Review and Approve <a href="#">Parent Compact</a></li> <li>● Data Review: <a href="#">Grade Data</a></li> </ul> | Approve<br><br>Approve<br><br>No Action | Chair/Principal | Family Engagement Policy - Approved<br><br>Parent Compact - Approved<br><br>Discussion re: Grades <ul style="list-style-type: none"> <li>● Students? Lack of motivation; discouragement; home environment during closure;</li> <li>● How can we help? Have lessons connect to H/w: make curriculum relevant; connect it to various career; Clear, useful study guides; Busy lives; less busy work (check-lit stuff)</li> <li>● <a href="#">CHAT</a></li> </ul> |
| 9. Adjournment (1 min.)   |   | Chair           | 4:28 PM  |

Prepared By: S Reese (signature) \_\_\_\_\_  
(type name)

Date: \_\_\_\_\_

\*All meeting materials available after the meeting. Contact the school office at 520-406-1148 for materials.